

BOARD MEETING PROCEDURES

Members and the public may respond to any item on the agenda provided they have completed the “Request to Address the Board of Directors” and been recognized by the presiding officer. It is requested that speakers identify themselves. In order that proper attention may be given to each item on the agenda, the chair on occasion may find it necessary to limit the time allotted to each speaker.

Citizens’ opinions on Board issues are always welcome. However, the Board may not discuss or take action on any item not on the agenda.

AGENDA

**Santa Barbara County Schools
Self-Insurance Program for Employees
Tuesday, February 25, 2020 at 1:00 p.m.
North County Office
North County Suite A Conference Room
402 Farnel Road
Santa Maria, CA**

I. CALL TO ORDER

ITEMS TO BE DELETED OR ADDED ACCORDING TO GOVERNMENT

CODE §.54954.2

II. COMMENTS FROM THE PUBLIC

III. DISCUSSION OF SB SIPE JPA RATES FOR 2020-21 - DISCUSSION

The Board will meet to review and discuss the SB SIPE JPA workers’ compensation rates for 2020-21.

**IV. RECOMMENDATION OF WORKERS' COMPENSATION RATE FOR
2020-21 - ACTION**

**The Board will consider approving a recommended rate for workers'
compensation for 2020-21.**

V. ADJOURNMENT